

**DISTRICT DELEGATE'S REPORT TO DISTRICT 4-H COUNCIL  
(for delegate to use when reporting to the District 4-H Council)**

County: \_\_\_\_\_ Number present from county: \_\_\_\_\_

Name of Delegate Reporting: \_\_\_\_\_

Date of District 4-H Council Meeting: \_\_\_\_\_

Summary of Activities of County 4-H Council: \_\_\_\_\_

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Most recent/current community service activities: \_\_\_\_\_

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Most recent/current leadership training/activities in county: \_\_\_\_\_

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Most recent/current fund-raising activities in county: \_\_\_\_\_

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