



# Texas 4-H Recordbook Personal Information Page

Recordbook Category Entered: \_\_\_\_\_

Name: \_\_\_\_\_ Gender: \_\_\_ Male \_\_\_ Female  
(First) (Middle) (Last)

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: TX Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Home Telephone: \_\_\_\_\_

County: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Current 4-H Age: \_\_\_\_\_ Number of Years in 4-H: \_\_\_\_\_ Number of years in main project: \_\_\_\_\_

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|---|------------------------|
| Place of Residence (check one)            | Race/Ethnic Code _____ |
| _____ Farm/Ranch - Number of acres _____  | 1 White                |
| _____ Rural Area or town less than 10,000 | 2 African American     |
| _____ Town or City of 10,000 to 50,000    | 3 Native American      |
| _____ Suburb of city more than 50,000     | 4 Hispanic             |
| _____ Central city of more than 50,000    | 5 Asian                |
|   | 6 Other                |

Name of your 4-H club or group: \_\_\_\_\_

Number of members in your 4-H club or group: \_\_\_\_\_

## Statement by 4-H Member

I certify that this record book accurately reflects my 4-H work and career:

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
(4-H Member)

## Approval of this Report

We have reviewed this report and believe it to be correct:

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
(Parent/Guardian)

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
(4-H Club Manager or Leader – not parent/guardian)

Date: \_\_\_\_\_ Signed: \_\_\_\_\_  
(County Extension Agent)

**Texas 4-H Report Form**  
**SECTION I – 4-H PROJECT EXPERIENCES**  
4-H Project Summary

Maximum: 1 page

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*What is your project? How did your project change or grow?*

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**Texas 4-H Report Form**

**SECTION I – 4-H PROJECT EXPERIENCES**

4-H Learning Experiences and Knowledge Gained

Maximum: 2 pages

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*What have you done and what have you learned?*

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**Texas 4-H Report Form**

**SECTION I – 4-H PROJECT EXPERIENCES**

4-H Learning Experiences and Knowledge Gained

Maximum: 2 pages

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*What have you done and what have you learned?*

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**Texas 4-H Report Form**  
**SECTION II – 4-H LEADERSHIP EXPERIENCES**

Maximum: 1 page

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*Promotion Leadership: How have you told someone about 4-H?*  
*Volunteer Leadership: How and what did you do to lead or teach others in 4-H?*  
*Elected/Appointed: What did you do to help?*

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*What did you do to help other people because of 4-H?*

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**Texas 4-H Report Form**  
**SECTION IV – OTHER 4-H PROJECTS**

Maximum: 1/2 page

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*List any 4-H project(s) not listed in Section I, include number of years and summarize participation.*

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**Texas 4-H Report Form**  
**SECTION V – 4-H RECOGNITION AND AWARDS**

Maximum: 1/2 page

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*Highlight 4-H recognition and/or awards*

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**Texas 4-H Report Form**  
**SECTION VI – NON 4-H ACTIVITIES**

Maximum: 1 page

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*List leadership, community service, awards and recognition from other activities such as school, church, and other community organizations.*

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## 4-H RECORDBOOK CHECK SHEET

Attach this page in front of your recordbook before being judged at the county level. The same check list should be used at all levels of judging.

Name: \_\_\_\_\_

Category: \_\_\_\_\_

County: \_\_\_\_\_ District: \_\_\_\_\_

ITEM	REQUIRED AT STATE	COUNTY	DISTRICT	STATE
Personal Information Page	Appropriate Signatures <i>(Books will not signed at State Competition will not be judged.)</i> Birth Date - <i>meets program requirements</i>			
My 4-H Story and Photo Portfolio	Maximum 10 pages, typed double spaced. No smaller than a 10 point font.			
Texas 4-H Report Form	Included with no additional pages			
4-H Resume (Seniors Only)	One Page			
Additional Information (Photography Category Only)	Six additional pages of picture taken through photography project.			
Initials of Checker →→→→→				

Refer to the current year's Texas 4-H Clover and the Texas 4-H Member Record Keeping System Guidelines and Instruction for any additional information required with the 4-H Recordbook.