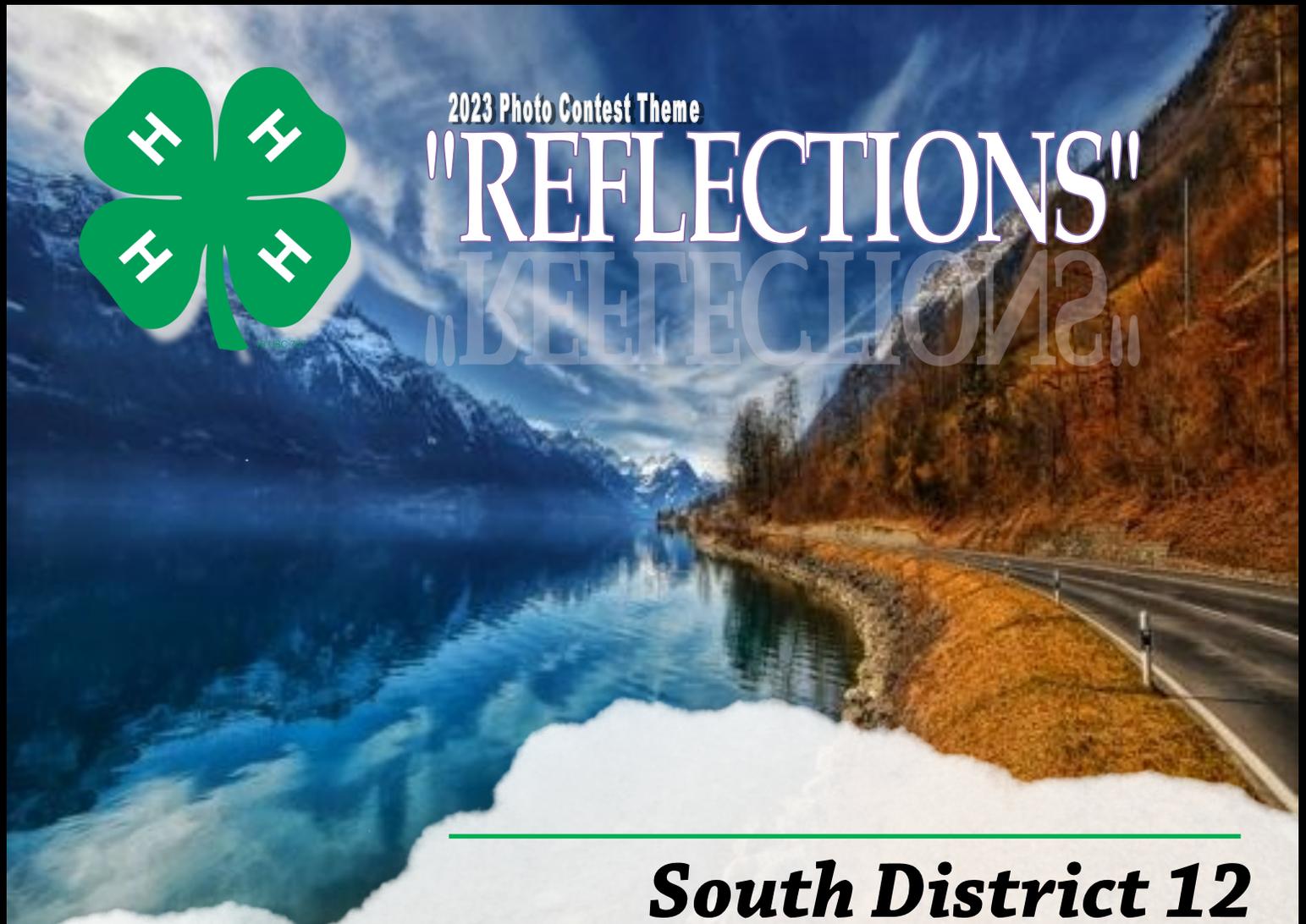




2023 Photo Contest Theme

# "REFLECTIONS"



## South District 12

# 2023 4-H Photography Contest

**4-H Online Entry Period: Feb 28—March 21, 2023**

### **Awards & Prizes**

*Best of Class (48)*

*Best of Show (3)*

*Grand Champion (1)*

*Certificates*

*Ribbons/Rosettes*

**NEW! Lighting Kits** (+/- \$100 value)

*- Best of Show (3)*

**NEW! DSLR Camera Kit** (+/- \$550 value)

*-Grand Champion (1)*

### **Age Divisions**

**Junior** (3rd-5th grade)

**Intermediate** (6th-8th grade)

**Senior** (9th-12th grade)

*Contact your County Extension Agent about your local contest and for more information.*

*<https://agriflife.org/d124h/4-h-event/photography/>*

