4-H YOUTH DEVELOPMENT

TEXAS A&M GRILIFE EXTENSION

February 28, 2023

MEMORANDUM

To: District 12 County Extension Agents

Subject: 2023 District 12 4-H Roundup Educational Presentations+

The District 12 4-H Roundup event will consist of the Educational Presentations, Public Speaking, Share-the-Fun, and other similar events and will be held on Saturday, April 1, 2023 at **Three Rivers Elementary School**, located at 108 N. School Rd, Three Rivers, Texas. This letter, the attached District 12 4-H Roundup Rules and Guidelines, and registration information are presented for your use in preparing for the district contests. Check the dates of your county contests to make sure that you can meet the district deadlines provided in this correspondence. If you have a conflict, let us know as soon as possible. All events on April 1st will be held concurrently starting in the afternoon.

Contest and Registration Information:

Registration for all Roundup events will be through <u>4-H Online</u> and will require individual registration, along with certification at the county and district levels. The registration fee will be \$15.00 per person per contest. Every effort will be made to accommodate conflicts between Group A & Group B events, but there is no guarantee that 4-H members will get to do both. Individual online registration will be open through March 21st. Check-in on the day of Roundup will begin at 12:00 pm., participant/judge's orientation will follow at 12:30 p.m. and the contests will begin at 1:00 p.m. Here are a few other details about specific contests:

- <u>4-H Talent Showcase (formerly Share-the-Fun)</u>: Contestants must provide their own music, instruments (including pianos/keyboards), stands, props, etc.. A multi-channel mixer/PA system will be available to contestants. Special needs must be communicated well in advance to discuss availability.
- <u>Educational Presentations</u>: CEAs must ensure contestants have appropriate audio / visual equipment (i.e., laptops, projectors), if needed for their presentations.
- <u>Room assignments</u> for contests will be sent later once registration closes.

Age Eligibility:

Age divisions for all contests will follow the Texas 4-H age categories of Senior, Intermediate and Junior based on grade level. Any 4-H'er who meets the minimum 4-H grade requirements by the registration deadline may participate in this district contest.



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Rules and Guidelines:

All contestants, leaders, parent, and agents should familiarize themselves with the 2023 District 12 4-H Roundup Rules and Guidelines and the 2023 Texas 4-H Roundup Rules and Guidelines. It is the responsibility of the contestants/parents to know the rules, time limits, etc. for the contests in which they plan on competing.

CEA Responsibilities:

All assigned agents are expected to attend and assist during District 12 4-H Roundup so please make plans to be there. This date has been set and should have been on your calendar since August 2022, so any conflicts should have already been identified and resolved. Specific assignment will be sent separately as we get closer to the event. A County Extension Agent will serve as the superintendent of each judging committee, which will be made up of volunteers and other agents. Each judging committee may be assigned one or more contests based on the number of entries. It is the superintendent's responsibility (prior to the contest date) to gather and prepare any resources necessary to conduct the contest and ensure that the contest is conducted in accordance with the rules and guidelines.

Volunteer Support:

The 4-H Coordinator must submit the names and contact information of two (2) leaders willing and qualified to serve as judges at the event on April 9th. The information should be submitted online on the District 12 4-H Roundup website by the deadline of Monday, March 27th. Superintendent and judging assignments will be made immediately after the entry deadline. Up to five people (including agents & volunteers) will be assigned to serve on each judging committee.

Awards:

All contest awards will be presented during the general assembly awards program. In addition, a Sweepstakes award will be given to the overall best Educational Presentation only in each of the judging groups. One award will be presented for each age division in which there are at least two presentations (in two different categories) in the respective age divisions.

Selecting a contest:

- All **GROUP A** & **GROUP B** contests will take place simultaneously. Based on entries, if it is possible to manipulate Group A & B contests to allow participating in both, we will oblige, but make no guarantees. Contestants should work with their county Agent if they have questions about Group A & Group B contests.
- Due to "Senior Qualifiers" the following applies to Senior Qualifying contests:
 - To participate in 1 (one) contest, a 4-H member may select a contest from either Group A or Group B.
 - To participate in 2 (two) contests, a 4-H member may select only 1 contest from Group A and only 1 contest from Group B. There may be judging delays for all 4-H events because of 4-H'ers entering contests from both groups, so expect that. Also, it is possible that a 4-H member may not be able to participate in the other contest if the conflicts negatively impact other contestants.

Group	Contests	
GROUP A	Ag Product ID *	Horse Quiz Bowl **
	Livestock Skill-a-thon *	Livestock Quiz Bowl **
	Entomology ID *	Family & Community Health Quiz Bowl **
	Leaders 4 Life Skill-a-thon	
	Range & Pasture Grass ID *	
GROUP B	Ag Technology & Farm Safety	Safety & Injury Prevention
	Animal Science	4-H Talent Showcase: 4-H Skit (<i>formerly Celebrate</i> 4-н)
	Beef	4-H Talent Showcase: Choreographed Routines
	Health & Wellness	4-H Talent Showcase: Variety Show
	Horse	4-H Talent Showcase: Musical / Instrumental
	Open	4-H Talent Showcase: Poetry / Prose
	Open - Ag & Natural Resources	4-H Talent Showcase: Solo / Band Performance
	Open - Family & Community Health	4-H Talent Showcase: Vocal
	Promote 4-H	Science Fair (formerly Discover Scientific Method Poster Contest) *
	Public Speaking	Vet Science Skill-a-thon *