

2023 District 12 4-H Shooting Sports

**Smallbore Rifle Match (3-P)
Team Designation Form**

This form must be completed and signed prior to any team member shooting for record.

County _____ Coach's Name _____

This team will compete as a: ☐ **Junior** ☐ **Intermediate** ☐ **Senior**

Team Member Information

Use the ID# provided in the registration packet for the respective 4-H member.

	<u>ID#</u>	<u>Full Name</u>	<u>GRADE</u>
1)	_____	_____	_____
2)	_____	_____	_____
3)	_____	_____	_____
4)	_____	_____	_____

I certify that the team listed above was determined and recorded on this form prior to the 4-H member shooting their record shots as part of the District 12 4-H Shooting Sports Rifle Match.

Printed Name

Signature (Coach/County Extension Agent)