



AUGUST

Monthly Newsletter

DEADLINES AT A GLANCE

- **AUG 5-8:** TAE4-HYPD Conference
- **AUG 12:** Texas Farm Bureau Clover Cash Program
- **AUG 13-14:** 4-H Online will be OFFLINE
- **AUG 13-14:** State Record Book Judging
- **AUG 15:** 4-H Online 2024-2025 Enrollment
- **AUG 15:** Shooting Sports Certification Meeting
- **AUG 15:** D12 Shooting Sports Certification (**Opens**)
- **AUG 15:** Texas 4-H Homes for Horses Application
- **AUG 30:** Adjunct Faculty Letters (**Deadline**)
- **SEPT 1:** New 4-H Year Begins!
- **SEPT 2:** District 12 Office Closed



DECLINED PAYMENTS

Have you been looking for tips on how to help families pay their events?

Check out: [HERE](#)

FOR MORE UPDATES:

(Follow)





4-H ONLINE TIPS AND TRICKS

NEW! TIPS TO HELP YOU ON 4-H ONLINE!

As we are entering the time for families to register for events on 4-H Online. I wanted to provide resources for tips and tricks on registrations when payments are declined, 4-H Online “stops working,” updating profiles and more! **Please note, if a family has an outstanding bill on 4-H Online, they will not be eligible to participate in District 12 4-H events.**

If you are still needing help outside of the templates, please send me and email (grace.marshall@ag.tamu.edu) with the family name, member first and last name, member number and issue at hand. **4-H Online will be closed August 13-14 for yearly maintenance.**

Resource - Family Password Reset (please double check they're using the family email as the username)

Resource - Credit Card Screening Issues

Resource - Declined Credit Card to a Check

Resource - Resubmitting Payment after Declined

Resource - Invoice Multi-Steps



D12 SHOOTING SPORT CERTIFICATION

AUGUST 15-SEPTEMBER 15 (4-H ONLINE)

The District 12 4-H Shooting Sports Certification will take place in Encino, TX at La Copa Ranch. Registration will be from August 15-September 15.

This is an opportunity for an active volunteer or County Extension Agent to get certified in Rifle, Archery, Shotgun and Pistol. There is first come first serve housing on the property. Please reach out if you plan on attending the coach's certification to reserve your room.

The cost of the event is \$150. This will include a Shooting Sports Coach shirt, a steak dinner, and supplies for the training.



2025 LEADERSHIP LAB

The District 12 Officers have decided on a theme for 2025 District 12 4-H Leadership Lab!

Get ready for a magical experience as we bring the classic Disney characters to life! This year, our theme is centered around the original Disney characters: Mickey Mouse, Minnie Mouse, Donald Duck, Goofy, and Daisy Duck.

Stay tuned for more details and get ready to dive into the magic of Disney at the 2025 District 12 4-H Leadership Lab!



CLUB MANAGER REPORTS

REQUEST A COUNTY TRAINING

Have you struggled with finding a way to have your club managers report members, volunteers and parents that were in attendance for the month?

Frio County has designed a report that allows club managers to report numbers, demographics and fundraisers. If you are interested in having this report shared with you to make it your own, please let me know! I have attached a copy below for you to review on page three.



GOLD STAR

REQUEST GOLDSTAR AWARDS

County Extension Agents can request 4-H Gold Star certificates and pins from the District office for you to present at your awards banquet! Go to the CEA Resources and click on 4-H Gold Star! All information of awards, requests and applications can be found on the website!

Please visit the District 12 website for updates and reminders of what your quota is and how to apply! [Click HERE!](#)



DISTRICT 12 4-H SCANTRON MACHINE

CHECKOUT THE MACHINE TODAY!

District 12 4-H NOW has a Scantron Machine! You can use the scantron machine for any invitational or County contest that you may have. Trainings can also be done by reaching out to Grace Marshall. It is available for checkout to use in your own County! Fill out the application to check it out: [HERE](#)



GROUP ENROLLMENT

DEADLINE IS SEPT 15

When entering data into group enrollment, you will see 4-H Online has several drop-down options to pick from. The program is now transitioning to 2 specific options for group enrollment. These are 4-H Special Interest or 4-H School Enrichment. Do not select any of the other options.

How to decide which one to choose: anything that is coordinated through the school system (regardless of location) will be entered of 4-H School Enrichment. All other group enrollment will be entered under 4-H Special Interest.



FRIO COUNTY 4-H CLUB MANAGERS REPORT



<p>FRIO COUNTY 4-H</p> <hr/> <p>CLUB MEETING INFORMATION: DATE: _____ TIME: _____ PLACE: _____</p> <p>CHECKLIST: _____ 4-H CLUB MEETING AGENDA _____ 4-H CLUB MEETING MINUTES, (WRITTEN & SIGNED BY CLUB SECRETARY) _____ TREASURER'S REPORT/STATEMENTS _____ SIGN-IN SHEETS</p> <p>4-H CLUB FUNDRAISERS: *Section 10.1- County Extension Faculty must approve any fundraising done in the name of 4-H. - _____ - _____</p> <p>DEMOGRAPHIC BREAKDOWN: (Include all youth and adults) YOUTH in attendance: _____ ADULTS in attendance: _____ TOTAL: _____</p> <p># of participants with Hispanic Origin _____</p> <p># of participants by race: White _____ Black _____ Asian _____ American Indian _____ Other _____</p> <p>Total # of Females: _____ Males: _____</p>	<p>CLUB NAME: _____</p> <hr/> <p>PROJECT AND/OR COMMITTEE MEETING(S): NAME: _____ DATE: _____ # of PARTICIPANTS: _____ # of VOLUNTEERS: _____</p> <p>★ Minutes & Sign-In Sheet should be submitted for all 4-H project and committee meetings.</p> <hr/> <p style="text-align: center;">**SUBMIT CLUB MANAGERS REPORT ONE WEEK AFTER MEETING**</p> <p style="text-align: center;">FAX: (830) 334-2752</p> <p style="text-align: center;">EMAIL: callmand@ag.tamu.edu brianna.gonzales@ag.tamu.edu</p> <p style="text-align: center;">MAILING ADDRESS: Frio County AgriLife Extension Office 400 S. Pecan St. Pearsall, Texas 78061 (830) 505-7474</p> <hr/> <p style="text-align: center;">CLUB MANAGER SIGNATURE _____</p>
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The Frio County AgriLife Extension Office will **NOT** be accepting 4-H club funds as the responsibilities of the individual 4-H organization are to maintain a record of its activities, contributions received/expended/distributed, and to prepare and keep on file a record of financial transactions. *Section 1.3



UPCOMING

- **SEPT 1: New 4-H Year Begins**
- **SEPT 15: D12 Shooting Sports Certification Closes**
- **SEPT 15: Group Enrollment Due**
- **SEPT 21-22: D12 Shooting Sports Certification Course**